

Prathana Book



OHM (THREE TIMES) | GAYATREE MANTRA: (THREE TIMES)

The Gayatri Mantra is one of the most revered Vedic mantras in Hinduism. It is a prayer for spiritual awakening, wisdom, and enlightenment.

OHM BHURBHARVA SAVAHA
TATSAVITURVARENYAM,
BHARGO DEVASYA DHIMAHİ, DHIYO YO
NAH PRACHODAYAT

EESHAVASYAM EEDAMSARVA, YET KINCH
JAGATYA JAGAT, TENA VYAKTENA
BHUNJIYAH
MA GRUDAH KUSYASWAD DHANAM.

YA BRAHAMA VARUNENDRA RUDRA
MARUTOAH,
STUNYANTI DIVYESTAVAIRAH, VEDAIHA
SANG PADA KRAMOPANISHADAIRA,
GAYANTI YAM SAMAGAHA, DHYANAN
YAM VASTHITA TADGA TENA MANASA,
PASHANTI YAM YOGINO, SASHYANTAM NA
VIDUH SURA SURAGANA DEVAYA TASMA
NAMAH.

TVAMEVA MATA CHA PITA TVAMEVA,
TVAMEVA BANDHUSCHA SAKHA
TVAMEVA, TVAMEVA VIDDHY
DHRAVINAM TVAMEVA,
TVAMEVA SARVA MAM DEVADEVA.

ASATYO MANHENTI PRABHU PARAM
SATYE TUM LAYAJA OONDAANDHARETHI
PRABHU PARAM TEJE TUM LAYAJA MAHA
MRUTYMANTHI AMRIJT SAMIPA NATH
LAYAJA TUM HIND HUM CHHUM TO TUNJA
DARSHANANA DAN DAY JA

We meditate on the divine light of the Supreme Creator, who has created the universe, who is worthy of worship, who is the embodiment of Knowledge and light, May He inspire and guide our intellect.

All this, whatever exists in this changing universe, is pervaded by the Lord. Enjoy life through renunciation. Do not covet anyone's wealth.

*To that Divine, whom Brahma, Varuna, Indra, Rudra, and Muruts praise with divine hymns, Whom the singers of Sama Veda glorify through sacred chants and Upanishads, whom yogis perceive in deep meditation with focused minds, whose true nature even gods and demons do not fully Know—
To that Supreme Being, we offer our salutations.*

*You are my mother and father,
You are my relative and friend,
You are my knowledge and wealth,
You are everything to me, O Lord of Lords.*

*O Lord, lead me from falsehood to the ultimate truth, from darkness to divine light,
From death to the proximity of immortality.
You are the Supreme—grant me the vision of your divine presence.*

STHITAH PRAGNANA LAXANO

“The characteristics (or signs) of one who is established in wisdom.”

JENE DIVYA SATVO VADE STAVI RAHYA,
SURYAGNI VA VADLA JENE MANTRA
PURAN SHASTRA BHAJANO, GAYE RISHI
WAKULA YOGEE DHYANA DHAREE JA
SAMMAM KARI, JENI KARE ZANKHANA

ARJUN BOLYA.

SAMADHINA STHITAHAPRAHNA,
JANVO KEM KESHAV, BOLE, RAHE,
PHARE KEM, MUNI JE STHIR
BHUDDHINA. 1

SHREE BHAGVVAN BOLYA

MANANEE KAMANA SARVE, CHODEE NEE
ATMA JA JE, RAHE SANTUSHTAATMATHI,
TE STHITAHAPRAHNA, JANVO. ..2

DUKHE UDVEG NA CHITTE, SUKHONEE
ZANKHANA CAI, GAYA RAG BHAYA
KRODHA, MUNI TE STHIRA BUDDHINO .3

AASAKTA NAHI JE KYAMYE, MALYE KAAE
SHUBA SHUBA NA KARE HARSHA KE
DRESHA, TENEE PRAGNE THAI STHIRA.....4

CHABO JEMAANGONE, TEM JE VISHAYO
THAKEE SANKELE ENDRIYO PURANA,
TENEE PRAGNA THAI STHIRA... ..5

NERAHAREE SHAREEREENA, TALE CHHE
VISHAYO CHHATAM RASA RAHEE JAJO
TEMAM, TE TALE PEKHATAM PARAM... ..6

PRAYATNAMA RAHE TOYE, SHANA YE
NARNA HERE MANANE ENDRIYO MASTA,
VEGATHEE VISHYO BHANEE. 7

YOGATHEE TE VASHE REKHEE, RAHEVU
MATPARAYAN, INDRIYO SANYAME JENEE,
TENEE PRAGNA THAI STHIRA. .8

Those divine beings praise the Supreme with hymns, the Sun, Fire, and Wind worship with sacred chants and scriptures. Sages and yogis meditate upon that Supreme, seeking union, and those who attain realization sing His glory.

Arjuna said:

O Keshava (Krishna), how does a person of steady wisdom, who is absorbed in meditation, speak, sit, walk, and act? How does such a sage behave in daily life?

The Blessed Lord said:

One who has given up all desires arising from the mind, who is content in the Self alone, such a person is called a person of steady wisdom.

The sage whose mind is not disturbed by sorrow, who does not crave pleasure, who is free from attachment, fear, and anger, is called a person of steady wisdom.

One who is not attached to anything, who neither rejoices nor hates when obtaining good or bad, such a person's wisdom is steady.

When, like a tortoise withdrawing its limbs, one withdraws the senses from objects, then wisdom becomes steady.

Even when one abstains from sense objects, the taste for them remains; but when one sees the Supreme, even that taste disappears.

The senses are so powerful that they forcibly carry away the mind of even a wise person who strives to control them.

One who controls the senses by yoga, focusing the mind on Supreme, such a person's wisdom is steady.

VISHAYONUM RAHYE DHYANA, TEMEM
ASAKYI OPAJE JANEME ASAKTHEE KAM,
KAMTHEE KRODH NEEAJE.....9

KRODHTHEE MOODHTAAAVE, MOODHTA
SAMUTINE HARE, SMRUTI LOPE
BUDDHINASH, BUDDHINASHASE VINASH
CHHE.. .IO

RAG NE DHRESH CHHOOTEELEE, INDRIYO
VISHAYO GRAHE, VASHRNDHRIYA
STHIRAMA JE, TE PAME CHHE
PRASANTA.....II

PAMYE PRASANTA TENE, DUKKHO SAU
NASH PAMTAM, PAMYO PRASANTA TENEE,
BUDDHI SHEEDHARA BANE STHIR..., 12

AYYOGEEENE NATHEE BUDDHI, AYOGEENE
NA BHAVANA NA BHAVANEE SHANTI,
SUKH KYAMTHEE ASHANT NO.....13

INDRIYO VISHAYE DODE, TE PUMTHE JE
VAHE MANA DEHEENEE TE HARE BUDDHI,
JEM VA NAVNE JALE.....14

TETHEE JENE BADHEE REETE RAXELEE
VISHAYO STHIR, INDRIYO NIGRAHE
RAKHEE, TENEE PRAGNA THAI STHIR.....15

NISHA JE SARVA BHOOTONEE, TEMEM
JAGRAT SANYMEE, JEMEM JAGE BHADA
BHOTO TE GNANEE MUNINEE NISHA.....16

SADA BHARATAACHALA PRATISHITA,
SAMUDHRAMAM NEER BADHAM
PRAVESHEI JEMEM PRAVESHE SAHE KAM
TEME, TE SHANTI PAME NAHE
KAMKAMEE.. ...17

*When the mind dwells on sense objects, attachment
arises. from attachment comes desire, and from
desire, anger is born.*

*From anger comes delusion; delusion leads to loss
of memory; loss of memory destroys intelligence,
And when intelligence is lost, one is ruined.*

*But one who is free from attachment and aversion,
Even while engaging the senses with objects,
With self-control and discipline— Such a person
attains peace.*

*The peaceful one is freed from all sorrows.
For the tranquil mind, wisdom becomes steady.*

*The undisciplined person lacks wisdom, and
without wisdom, there is no meditation. Without
meditation, there is no peace, and without peace,
how can there be happiness?*

*When the mind is led by the senses toward objects,
It carries away one's wisdom— Just as a boat is
swept away by the wind on water.*

*Therefore, one whose senses are completely
restrained from objects in every way, whose mind is
steady and controlled— That person's wisdom
becomes firm.*

*What is night to all beings Is day to the disciplined
sage. What is day to worldly beings Is night to the
wise one who sees truth.*

*Just as rivers flow into the ocean, Yet the ocean
remains unmoved and full— So too, one who is
unmoved by desires attains peace, not one who is
driven by craving.*

CHHODEENE KAMNA SERVE, PHARE JE
NISPUHA, AAHANTHA MAMATA MUNKEE,
TE PAME SHANTI BHARATA.....18

AA CHHE BRAHMADASHAAANE, PAMYE
NA MOHAMAM PADE, ANTA KALEYATE
RAKHEE, BRAHMANIRVAN MELVE. . . .19

SANGE HARICHARANAMA RAHEEYE TAME AAME

*“May we always remain at the feet of Lord Hari (God)
together.”*

SANGE HARICHARANAMA RAHEEYE TAME
AAME, SANGE HARICHARANAMA RAHEEYE
TAME AAME, SANGEPARAKRAM DHANA
KARIYE TAME AAME, TE SANGABHANAGA
BHANJO NA KADAPI AAPANO,

TEJASVEE PRANWAN THAJO, SAD JIWAN
AAPNU NA KADAPI THAJO BHINNA,
VIDRESHE MANA APNU

JE AANTARE KAREE PRAVESH SUTEL
MAREE, WANEE SAJIWAN KARE NIJ
BHARGAPREREE, JE ROMAROM MAHIM,
PRAN PORE PRATAPEE, TE SHAKTINATH,
PURUSHOTTAMNE PRANAM,

*SANGE HARICHARANAMA RAHEEYE TAME
AAME,*

*One who renounces all desires and moves without
longing, who has given up ego and
possessiveness— Such a person attains true peace,
O Bharata.*

*This is the state of Brahman—supreme realization.
One who attains it is free from delusion. Even at the
time of death, holding to this state, one reaches
liberation in Brahman.*

***Let us remain in the company of the Lord’s feet,
always together.***

*Let us stay united in devotion to the Lord’s feet.
Let us build strength and wealth through noble
deeds, together.*

Let this sacred bond never be broken.

*Be radiant and full of life, let your life always be
noble— Never let your mind be divided or filled
with hostility.*

***The one who enters the heart silently,
Whose speech brings life and inspires inner
brilliance, who resides in every atom,
Whose breath carries divine power— To that Lord
of Strength, to Purushottam, we offer our
salutations.***

HARI OHM TATSAT

The eternal truth and essence of the Supreme.

*HARI OHM TATESAT, SHREE NARAYAN TUM
PURUSHOTTAM GURU TUM SIDDHA BUDDHA
TUM, SKAND VINAYAK, SAVITA PAVAK TUM,*

*BRAHAMA MAJHAD, TUM YAHAVA SHAKTI
TUM, ISHU PITA PRABHU TUM,
RUDHRA VISHNU TUM, RAM KRASHNA TUM,
RAHIM TAO TUM,*

*VASUDEV GAU, VISHVARUP TUM CHIDANAND
HARI TUM,
ADHRITTYA TUM, AKAL NIRBHAYA,
ATTMALING SHIV TUM,*

*HARI OHM TATSAT, SHREE NARAYAN TUM,
PURUSOTTAM GURU TUM, SIDDHA BUDDHA
TUM, SKAND VINAYAK, SAVITA PAVAK TUM,*

SAVITA PAVAK TUM, SAVITA PAVAK TUM.

*HARI OHM TATESAT, SHREE NARAYAN TUM
PURUSHOTTAM GURU TUM*

O Lord Narayan, you are Purushottam, the Supreme Being. You are the Guru, the Enlightened One, the Perfected One. You are Siddha, Buddha, Skanda (Kartikeya), and Vinayak (Ganesha). You are Savita (the Sun), and Pavak (the Fire).

You are Brahma in the center; you are the divine power everywhere. you are Jesus, the Father, the Lord. You are Rudra (Shiva), Vishnu, you are Ram and Krishna, you are Rahim and Tao.

You are Vasudev, the divine cow, you are Vishvarupa, the cosmic form. you are Chidananda — blissful consciousness. You are the fearless, timeless, formless Shiva, The Self-luminous soul.

Hari Om Tat Sat — O Lord Narayan,
You are Purushottam, the Supreme Guru.
You are Siddha, Buddha, Skanda, Vinayak,
You are Savita, the radiant fire.

You are Savita, the radiant fire.

Hari Om Tat Sat — O Lord Narayan,
You are Purushottam, the Supreme Guru.

Shree Ramchandra Kripalu

“Lord Rama, full of mercy and grace.”

1. Shree Ramchandra Kripalu Bhaj Mana,
Haran Bhav Bhay Darunam NavKanj
Lochan KanjmuKh, Kar Kanj Pad
Kanjrunam

O mind, sing the praises of Lord Ramchandra, the merciful one, who removes the deep fears of worldly existence. His eyes are like lotus petals, his face like a lotus, His hands and feet are lotus-like and reddish in hue.

2. Kandarpa Aganit Amit Chhabi, Navneer
Neerad Sundaram Patpeet Manahu Tadi
Ruchi, Shuchi Naumi JanaK Sutavaram

His beauty surpasses countless Cupids, He is as charming as a fresh rain cloud. Clad in yellow garments, his brilliance is like lightning— I bow to the son of King Janak (Sita’s husband).

3. Bhaja Deenbandhu Deenesh, Danav Dalan
Dusht NiKandanam Raghunand
AnandKand, Kaushal Chand Dasharath
Nandanam

Worship the friend of the poor, the Lord of the humble, Destroyer of demons and evil ones. He is the joy of the Raghu dynasty, The moon of Kaushalya, son of Dasharatha.

4. Shir MuKut Kundal TilaK Charu, Udaar
Ang Vibhushanam Ajanubhuj Shar Chap
Dhar, Sangramjit Khar Dushanam

He wears a crown, earrings, and a beautiful tilak, His body is adorned with divine ornaments. With long arms, he holds a bow and arrow, Victor of battles against demons like Khar and Dushan.

5. Iti Vadati Tulsidas, ShanKar Shesh Muni Man
Ranjanam Mam Hridaya Kanj Nivas Karu, Kamadi
Khal Dal Ganjanam

Thus speaks Tulsidas, He who pleases Shiva, Shesh, and the sages. May he reside in the lotus of my heart, Destroyer of lust, anger, and wickedness.

RAGHUPATI RAGHAV RAJARAM

“Lord Rama, the supreme ruler and descendant of the Raghu dynasty.”

RAGHUPATI RAGHAV RAJARAM, PATIT
PAVAN SITARAM SITARAM SITARAM,
BHAJA MANE PYARE SITARAM
RAGHUPATI.....

ISHWARALLA TERE NAAM, SABKO
SANMATI DE BHAGVAN MANDIR MASJID
TERE DHAM, PATIT PAVAN SITARAM
RAGHUPATI.

RATRE NINDRA DIVSE KAM, KYARE
BHAJISHUM SHREE BHAGAVAN
RAGHUPATI...

TANME RAM MANME RAM, ANUANU ME
RAM HI RAM
RAGHUPATI.....

JALMEN RAM STALMEN RAM, SARE
JAGAMEN TUMHEE RAM

RAGHUPATI RAGHAV RAJARAM, PATIT
PAVAN SITARAM SITARAM SITARAM,
BHAJA MANE PYARE SITARAM

RAGHUPATI...

*Sita Ram, Sita Ram — O dear mind, chant the name
of Sita Ram.
Raghupati Raghav Raja Ram...*

*Temple and mosque are both Your abode —
O purifier of the fallen, Sita Ram.
Raghupati...*

*At night we sleep, during the day we work —
When will we remember the Lord?
Raghupati...*

*Ram in the body, Ram in the mind, Ram in every
atom —
Raghupati...*

*Ram in water, Ram on land, Ram in the entire
world —*

*Raghupati Raghav Raja Ram, Patit Pavan Sita Ram
Sita Ram, Sita Ram — O dear mind, chant the name
of Sita Ram.*

Raghupati...

GEETA SAAR

Essence of the Gita

BOLYA BOLYA SHREE BHAGVAN (2) ARJUN
SAMBHLO RE, TAMNE KAHUN CHHUN
GEETA GNAN, ARJUN SAMBHLO RE....

ATMA MARTO NATHI AMAR CHHE, AVUN
SMAJE TE GNANI CHHE, TE SANKHYA
YOGI KAHEVAY, ARJUN SAMBHLO RE....

SAT KARMA DHARMA KAHEVAY,
ACHARTA, CHITTASHUDDHI THAY,
TE KARMA YOGI KAHEVAY, ARJUN
SAMBHLO RE....

SAT KARMA SADA ACHARIYE, PHAL
HARINE ARPAN KARIYE, TE BRAHMAPAN
KAHEVAY, ARJUN SAMBHLO RE....

JEM KAMALPATRA PANEEMA, TEM RAHE
CHHE JE DUNIYAMA, TE SANYASI
KAHEVAY, ARJUN SAMBHLO RE....

POTE POTANA GURU BANIYE, NARYANNU
DHYAN DHARIYE TE SANYAMEE
KAHEVAY, ARJUN SAMBHLO RE....

VASUDEV SARVA VYAPAK CHHE,
HAJOROMAN KOK JANE CHHE, TE VIGNANI
KAHEVAY, ARJUN SAMBHLO RE....

AAKHA VISHVATANO XYA THAY, MARUM
DHAM AXAYA KAHEVAY AXAR BRAHMA
TE KAHEVAY, ARJUN SAMBHLO RE....

SARJUNE PALUNE SANHARUNE, BHAVE
BHAJAN KARO TAME MARUM TE
RAJOYOGI KAHEVAY, ARJUN SAMBHLO
RE...

The Lord spoke again: "Listen, Arjun, I shall now reveal the wisdom of the Gita."

The soul never dies—it is eternal. One who understands this is truly wise. Such a person is called a SanKhya Yogi. Listen, Arjun...

Righteous action is called Dharma. When done without attachment, it purifies the mind. Such a person is called Karma Yogi. Listen, Arjun...

Always perform good deeds, Offer the fruits of your actions to God. This is called Brahm Arpan (offering to Brahman). Listen, Arjun...

Just like a lotus leaf remains untouched by water, Live in the world without being affected by it. Such a person is called a Sanyasi (renunciate). Listen, Arjun...

Become your own guide, Meditate on Narayan (the Divine). Such a person is called a Sany Amee (disciplined one). Listen, Arjun...

Vasudev (God) is all-pervading, only a few realize His presence. Such a person is called a Vignani (Knower of truth). Listen, Arjun...

The entire universe dissolves into My eternal abode, That imperishable Brahman is Me. Listen, Arjun...

The one who worships Me in creation, preservation, and destruction, Is called a Rajyogi (royal path yogi). Listen, Arjun...

ANTERNI ANKHO KHOLO, TANE SAGHALE
HAVE TAME JOI LYO TE VISHVARUPA
KAHEVAY, ARJUN SAMBHLO RE...

ANANIYAN CHINTAN MARUM KARSH E, TE
MRUTYU SAGAR TARSHE EVUN
BHAKTIYOG SAMJAVE, ARJUN SAMBHLO
RE...

DEH PRAKRUTINO KAHEVAY, JIV MARO
ANSHA KAHEVAY, XETRA XETRAGNA
KAHEVAY, ARJUN SAMBHLO RE...

JYARE BHED BHAVNA JAYE, TYARE
SAMANTA AVE, TYARE TRIGUNAE T
KAHEVAY, ARJUN SAMBHLO RE...

JAG VRUXA TANUN JE MUL CHHE, JAD
CHETANTH EE UTTAM CHE, TE
PURUSHOTTAM KAHEVAY, ARJUN
SAMBHLO RE...

SADBUDDHI DEV KAHEVAY, KUBUDDHI
ASUR KAHEVAY, TE DEVASUR KAHEVAY,
ARJUN SAMBHLO RE...

JEYUM ANNA TE VUMANA, TE VEE
SHRADDHA JEVU MANA, TE
SHRADDHAMAY KAHEVAY, ARJUN
SAMBHLO RE...

SAGHALA DHARMO CHHODEE DONEE,
MARE SHARNE AONE MUKTA SANYASEE
THAINE, ARJUN SAMBHLO RE...

GEETAMRUTI PAN JE KARSHE, TE MRUTYU
SAGAR TARSHE SHIVRAM THASHE JA IJA
IKAR, ARJUN SAMBHLO RE...

*Open your inner eyes and now see everything
clearly— This is called the Universal Form.
Listen, Arjun...*

*One who meditates on Me with deep devotion,
Will cross the ocean of death. This is the essence of
BhaKti Yoga. Listen, Arjun...*

*The body is of nature, the soul is My fragment.
This is Known as the field and the Knower of the
field. Listen, Arjun...*

*When the sense of division disappears, equality
arises. This is called transcending the three gunas
(qualities). Listen, Arjun...*

*The world is like a tree, with its root as the body.
Among the inert and conscious, the conscious is
supreme. This is called Purushottam (Supreme
Being). Listen, Arjun...*

*Good intellect is divine, bad intellect is demonic.
This is the distinction between Devas and Asuras.
Listen, Arjun...*

*As is the food, so is the mind. As is the faith, so is
the heart. This is called Shraddhamay (faith-filled).
Listen, Arjun...*

*Abandon all religions and come to My refuge.
Become a liberated renunciate. Listen, Arjun...*

*One who drinks the nectar of the Gita,
Will cross the ocean of death. He will attain the
eternal abode of Lord Shiva and Ram.
Listen, Arjun...*

BAHU PUNYA KERA PANJATHEE

“Through the accumulation of great merits (good deeds) ...”

BAHU PUNYA KERA PUNJATHEE, SHUBA
DEH MANVANO MALYO, TOYE ARE
BHAVCHAKRANO, ANTO NAHI AKKE
TALYO, SUKH PRAPTA KARTAM SUKH
TALE CHHE, LESH E LAXE LAHO,
XAN XAN BHAYANKAR BHAN MARNE KAM
AHO RACHEE RAHO!.....1

LAXMEE ANE ADHIKAR VADHTAM, SHUM
VADHYUM TE TO KAHO, SHUM KUTUMB
KE PARIVARTHEE VADHVAPANUM E NAYA
GRAHO, VADHVAPANUM SANSARNUM,
NARDEHNE HAREE JAVO, ENO VICHAR
NHEEM AHOHO, EK PAL TAMNE HAVO
.....2

NIRDOSH SUKH NIRDOSH ANAND, LYO
GAME TYANTHE BHALE, E DIVYA
SHAKTIMAN JETHEE JANJIRETHEE NEEKLE,
PARVASTUMAM NAHI MOOJHAVO, ENEE
DAYA MUJNE RAHEE, E TYAGVA
SIDDHYANT KE, PASCHAT DUKH TE SUKH
NAHEE.....3

HUKON CHHU? KYAMTHE THAYO? SHU
SVARUP CHHE MARU KHARU? KONA
SABANDHE VALGANA CHHE? RAKHU KE E
PARHARU? ENA VICHAR VIVEK PURVAK,
SHANTABHAVE JO KARYA TO SARVA
ATMIK GNANNA, SIDDHANTTATVA
ANUBHAVYA.....4

TE PRAPTA KARVA VACHAN KONU, SATYA
KEVAL MANVU? NIRDOSH NARNU KATHAN
MANO TEH JENE ANUBHAVYU REI ATMA
TAROI ATMA TARO! SHEEGHRA ENE
OLKHO, SARVATMAMA SAMDRASHTI
DHYO A VACHANNE RADYE LAKHO.....5

BAHU PUNYA KERA PUNJATHEE, SHUBA
DEH MANVANO MALYO

Through the accumulation of great merits, you have received this auspicious human body. Yet the cycle of birth and death continues endlessly. Even in pursuit of happiness, suffering follows— Every moment is filled with the fear of death; reflect on this truth!

As wealth and power increase, what truly has grown? Is it family or worldly attachments that have expanded? This expansion is of worldly illusion—leave it behind. Think deeply, even for a moment, and awaken!

Innocent joy and pure bliss—take it from wherever it comes. It is divine strength that frees you from bondage. Do not get trapped in external dependencies; Show compassion to yourself—renounce false beliefs, for regretful joy is not true happiness.

Who am I? How did I come to be? What is my true nature? To whom am I attached? Should I hold on or let go? Reflect with wisdom and calmness—Then you will experience the essence of spiritual knowledge.

To attain this realization, whose words should you trust? Believe in the words of the pure and enlightened. O soul, recognize your true self quickly! See the divine in all beings—engrave this truth in your heart.

Through the accumulation of great merits, you have received this auspicious human body.

RAJPAND: HE PRABHU, HE PRABHU

“A solemn vow or offering: O Lord, O Lord!”

HE PRABHU, RE PRABHU, SHUM KAHUM,
DEENANATH DAYAL, HUM TO DOSH
ANANTANO, BHAJAN CHU KARUNAL. 1

SHUDDH BHAV MUJMAM NAHTEE, NATHEE
SARVA TUJ RUP, NATHEE LAGHUTA KE
DEENTA, SHUM KAHUM PARAM SWARUP. 2

NATHEE AGNA GURUDEVNEE, ACHAL
KAREE URMANHEE, AAP TANO VIHIVASH
DRADH, NE PARMADAR NAMHEE. 3

JOG NATHEE SATSANGNO, NATHEE
SATSEVA JOG, KEVAL ARPANTA NATHEE,
NATHEE ASCHARYA ANUYOG. 4

HUM PAMAR SHU KAREE SHAKU, EVO
NATHEE VIVEK, CHARAN SHARAN
DHEERAJ NATHEE, MARAN SUDHENE
CHHAK. 5

ACHINTYA TUJ MAHAMTYANO, NATHEE
PRAFULLIT BHAV, ANSHA NA EKE SNEHNO,
NA MALE PARAM PRABHAV. 6

ACHAL RUP AASHAKTI NAHI, NAHI VIRAH
NO TAP, KATHA ALABHYA TUJ PREMNE,
NATI TENO PARITAP. 7

BHAKTI MARG PRAVESH NAHI, NAHI
BHAJAN DRADH BHAN, SAMAJ NAHI
NIJDHARMME, NAI SHUB DESHAN STHAN.
8

KAL DOSH KALTHI THAYO, NAHI
MARYADA DHARAMA, TOYE NAI
VYAKULTA, JUO PRABHU MUJ KARM. 9

*O Lord, O Compassionate Master of the humble,
What can I say? I am full of countless faults,
Yet I sing Your praises, O Merciful One. (1)*

*I lack pure devotion, I do not see You in all forms,
I have neither humility nor surrender—
How can I speak of Your supreme nature? (2)*

*I do not follow the commands of the Guru, My heart
is not steady in faith, I lack firm devotion and deep
reverence. (3)*

*I have no connection to spiritual gatherings,
Nor do I serve the saints, I lack true surrender and
the wonder of divine grace. (4)*

*I am ignorant, what can I do? I lack wisdom,
I have no patience at Your feet, Even the fear of
death does not awaken me. (5)*

*I do not feel joy in Your divine greatness,
I do not experience even a spark of love,
Nor do I feel the power of Your presence. (6)*

*I have no firm attachment to Your eternal form,
Nor do I feel the pain of separation,
I do not grieve the absence of Your love. (7)*

*I have not entered the path of devotion, Nor do I
have firm understanding of chanting Your name, I
do not understand my true duty, Nor do I live in a
place of spiritual guidance. (8)*

*Due to the faults of this dark age, I have not
followed the path of righteousness, Yet I remain
restless— O Lord, look upon my actions. (9)*

SEVANE PRATIKOOL JE, TE BANDHAN
NATHEE TYAG, DEHENDRIY MANE NAHI,
KARE BAHYA PER RAG. 10

TOJ VIYOG SPHURTO NATHEE, VACHAN
NAYANYAM NAHI, NAHI UDAS
ANBHAKTATHEE, TEM GRUHAGHAY NAHI.
11

AHM BHAVTHEE RAHIT NAHI,
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*Opposition to service is not renunciation—
If the body, senses, and mind are not detached,
Then outward rituals are mere attachment.*

*True separation from the world does not arise,
Words and eyes lack depth, there is no sadness from
lack of devotion, And thus, no true detachment from
household life.*

*Without freedom from ego, one cannot gather true
dharma. There is no pure renunciation, nor
understanding of other paths.*

*I am bound by endless nature, Without any spiritual
practice. Not even one noble quality— What can I
speak of?*

*You alone are the embodiment of compassion,
Friend of the humble, Lord of the fallen. I am the most
sinful and helpless— Please take me under Your
shelter, O Lord.*

*Since countless lifetimes I've wandered, Without
awareness of the Divine. Even the love of the Guru
I've failed to honor And held on to pride.*

*Without the miraculous grace of saints' feet,
I've tried many practices— But none bore fruit,
And no spark of wisdom arose.*

*All efforts became bondage, No solution was found.
True spiritual practice was not understood,
So how could liberation happen?*

*I did not feel the Lord's grace, nor did I reach the true
Guru. I did not even recognize my faults—
Then what path remains to be saved?*

*I am the lowest of the lowest, the most fallen in the
world. Without firm resolve, what can spiritual
practice achieve?*

*Falling again at Your lotus feet, I wonder, begging
only for this— O Lord, in the form of the true Guru
and saint, Grant me unwavering devotion.*

MANGAL MANDIR KHOLO

“Open the auspicious temple”

MANGAL MANDIR KHOLO,
DAYAMAYA! MANGAL MANDIR KHOLO.

JIVANVAN ATI VEGE VATAVYUUM,

DWAR UBHO SHISHU BHOLO,

TIMIR GAYUM NE JYOTI PRAKASHYO,

SHISUNE URMA LO LO,..... **DAYAMAY**

NAM MADHUR TAM RAHYO NIRANTAR

SHISHU SAHA PREME BOLO,

DIVYA TRUSHTUR AVYO BALAK

PREM AMIRAS DHOLO,..... **DAYAMAY**

***Open the auspicious temple,**
O Compassionate One, open the temple of grace.*

Life has rushed forward with great speed,

At the door stands an innocent child.

Darkness has vanished and light has spread—

Embrace the child in your heart, O Merciful One.

The sweet name remains eternal,

Speak it with love along with the child.

A divine thirst has awakened in the child,

Let the nectar of love flow, O Merciful One.

ANTEEM ANJALSAMARPAN – ABA SAUPA DIYA

Final Offering – Now I Have Entrusted This Life

*ABA SAUPA DIYA ESA JIVAN KA,
SAB BHAR TUMHARE HATHOM ME.....(2)*

*HAI JIT TUMHARE HATHOM ME,
AUR HAR TUMHARE HATHOM ME.....(2)*

*MERA NISCHAY BAS AB EK YAHEE,
EK BAR TUMHEM PA JAUM ME.....(2)*

*ARPAN KAR DOOM DUNIYABHAR KA,
SAB BHAR TUMHARE HATHOM ME.....(2)*

*JO JAGME RAHOOM TO AAISE RAHOOM,
JYOM JALME KAMALKA PHOOL RAHE.....(2)*

*MERE SAB GUN DOSH SAMARPIT HO, KARTAR-
BHAGWAN TUMHARE HATHOM ME....(2)*

*YADI MANV KA MUJE JANMA MILE,
TO TUM CHARNOKA POOJAREE BANU.....(2)*

*ISH PUJAN KI EK EK RAGKA,
HO TAR TUMHARE HATHOM ME.....(2)*

*JAB JAB SANSARKA KEDI BANU, NISHKAM
BHAV SE KARMA KARUM.....(2)*

*PHIR ANTA SAMAYMEM PRAN TAJUM,
NIRAKAR-SAKAR TUMHARE
HATHOME.....(2)*

*MUJME TUJHAMEM BAS BHED YAH!,
MAIM NAR HOOU, TUM NARAYAN
HO.....(2)*

*MAIM HOOU SANSAKE HATHO ME,
SANSAR TUMHARE HATHOME.....(2)
ABA SAUPA DIYA ESA JIVAN KA*

*Now I have entrusted this life to You, all burdens
are in Your hands.*

*Victory is in Your hands, and defeat too is in Your
hands.*

*My only resolve now is this— That I may reach you
once.*

*I dedicate myself to the whole world,
All burdens are in Your hands.*

*If I live in this world, let me live like a lotus
blooming in water—untouched and pure.*

*All my virtues and faults I offer to You, O Creator-
God, everything is in Your hands.*

*If I am born again as a human, let me be a
worshipper at your feet.*

*Every note of this worship,
Let it be strung in Your hands.*

*Whenever I become a prisoner of the world,
Let me act with selfless devotion.*

*And at the final moment when I leave this life,
whether formless or with form—let it be in Your
hands.*

*The only difference between You and me is this:
I am human, you are Divine. I am under the control
of the world,*

But the universe is under Your control

Now I have entrusted this life to You.

PRABHU DWAR TAMARA KHOLO

Open Your Divine Gate, O Lord—A Blessed Soul Has Arrived

PRABHU DWAR TAMARA KHOLO RE
AAVYO EK PUNYA ATMA AA DUNIYANI
SAGAI, RAHEE PYARARMAM PATHARI
EMAM ATAMA GAYO LAPTAI
RE..... AAVYO EK.....

AA CHARE KORNEE MAYA, TEMAM
SAGHRA BHED SAMAYA MAN MANVNAM
LOBHAYA RE..... AAVYO EK.....

AA KAYA KUNJ CHHE KACHO, SAMJO TO
EMAM NA RACHO PRABHU TUM CHHE EK
JA SACHO RE..... AAVYO EK.....

ENE SATKARM BHUM KEEDHA, ENE DUKH
SAHAN KARI LEEDHA TARA NAMNA
AMRUT PIDHA RE..... AAVYO EK.....

LEEDHEE TARA NAMNEE MALA, HAVE
BHAJILE CHHEL CHHOGALA AA
GIRDHAREE GOPALA RE.....AAVYO EK.....

TARAM HATHE MUJ NAIYA, TANE
POKARUM TARVAIYA TAME AVONE
RAKHAVAIYA RE..... AAVYO EK.....

TAME VHARE AVO NATH, MARO PAKDEE
LONE HATH PACHEEE CHHODUM NAHI
SANGATH RE.....AAVYO EK.....

AVICHAL BHANU CHANDRA, E TARI LEELA
GOVINDA O JASHODAJINA NANDA
RE.....AAVYO EK.....

PRABHU E CHHE PRARTHANA MAREE, E
ATAMNE LEJO TAREE PRABHU SUNJO
KRASHNA MORAREE RE.....AAVYO EK.....

PRABHU DWAR TAMARA KHOLO RE
AAVYO EK PUNYA ATMA

Open Your divine gate, O Lord, a virtuous soul has arrived. Having lived in this world, spreading love and peace, that soul now departs, merging into the eternal.

*In the illusion of the four corners of the world,
Many secrets were hidden—
The mind was tempted by worldly desires.*

*This body is fragile and temporary,
Understand this and do not get entangled in it.
O Lord, you alone are the eternal truth.*

*He performed righteous deeds, He endured
suffering with grace, He drank the nectar of Your
holy name.*

*He wore the garland of Your name And now chants
Your glory in his final moments— O Girdhari, O
Gopala!*

*My boat is in Your hands, I call upon You to help
me cross— Come and protect me, O Lord.*

*Come again, O Nath, hold my hand firmly— Never
let go of this companionship.*

*Unshaken like the sun and moon, such is Your
divine play, O Govinda, O son of Yashoda and
Nanda.*

*This is my prayer, O Lord— Take this soul into
Your care. O Krishna, O Morari, please listen.*

*Open Your divine gate, O Lord— A blessed soul has
arrived.*

SHAMBHU SHARNE PADEE

"I surrender at the feet of Lord Shambhu (Lord Shiva)"

SHAMBHU SHARNE PADEE, MANGU
GHADEE YE GHADEE BHAKTI APO
DAYA KAREE DARSHAN SHIV APO

ANGE BHASM SMASHANNEE CHOLI,

SANGE RAKHP SADA BHOOT TOLEE

BHALE TILAK KARYU, KANTHE VISH
DHARYU,

AMRUT APO, DAYA KAREE DARSHAN SHIV
APO

APO DRASHTITAM TEJ ANOKHUM,

SAREE SRUSHTINE SHIVRUP DEKHA

TALO MAN MADA, GALO GARVA SADA,

SAMJAN APO, DAYA KAREE DARSHAN SHIV
APO

HUM TO EKAL PANTHEE, PRAVASEE,

CHHATAM ATMA CHHE KEN UDASEE

THKYO MATHEE RE MATHEE, KARAN
MALTUM NATHEE

SHAKTI APO, DAYA KAREE DARSHAN SHIV
APO

BHOLA SHAMBU, BHAVA DUKH KAPO,

NITYA SEVANUM SHUBHDHAN APO,

TALO MAN MADA, GALO GARVA SADA,

BHAKTI APO, DAYA KAREE DARSHAN SHIV
APO

SHAMBHU SHARNE PADEE, MANGU
GHADEE YE GHADEE BHAKTI APO

*I fall at Shambhu's feet, I ask every moment for
devotion to show mercy, o shiv,*

Grant your vision body adorned with ash,

*Clothes of the cremation ground, always
accompanied by the troop of spirits with a sacred
mark on the forehead, poison held in the throat,*

*Grant immortality, show mercy, o shiv, grant your
vision*

Show your unique divine light,

Let the whole creation see your form

*Remove pride from the mind, destroy arrogance
forever,*

*Give understanding, show mercy, O Shiv, grant
your vision*

I am a lonely traveler, a wanderer,

*My soul is restless and sad tired from searching,
finding no reason,*

*Give me strength, show mercy, o shiv, grant your
vision*

*O innocent shambhu, remove the sorrows of
existence,
grant the blessing of eternal service,
remove pride from the mind, destroy arrogance
forever,*

*Give devotion, show mercy, O shiv, grant your
vision*

*I fall at Shambhu's feet, I ask every moment for
devotion*

BHAKTI KARTA CHOOTE MARA PRAN

“May my life depart while in devotion.”

BHAKTI KARTA CHOOTE MARA PRAN
PRABHUJI EVU MANGU RE....

RAHE JANMO JANAM TARO SATH,
PRABHUJI EVU MANGU RE....

TARUM MUKHDUM MANOHAR JOYA
KARUM,

RAT DAHDD BHAJAN TARU BOLYA KARUM,

SVASE SVASE RATUM TARUM NAM....

PRABHUJI EVU MANGU RE....

MAREE ASHA NIRASHA KARSHO NAHI,

MARA AVGUM HAIYAMAM DHARSHO
NAHIM,

RAHE ANTA SAMAY TARUM DHYAN....

PRABHUJI EVU MANGU RE....

MARA TAPNE RAP SAMANVEE LEJO,

TARA BALAKHE DAS BANAW DE JO,

DE JO AVINE DARSHAN DAN,

PRABHUJI EVU MANGU RE....

BHAKTI KARTA CHOOTE MARA PRAN

*May my life depart while in devotion.
O Lord, this is what I ask....*

*May I stay with you for lifetimes,
O Lord, this is what I ask....*

May I always see your beautiful face,

May I sing your praises day and night,

With every breath, may I chant your name....

O Lord, this is what I ask....

Do not turn my hope into despair,

Do not show my faults to my heart,

May your thoughts remain at my final moment....

O Lord, this is what I ask....

Accept my austerities and efforts,

Make your child your servant,

Grant me the gift of your vision,

O Lord, this is what I ask....

May my life depart while in devotion.

JAMNO JANMO RAHU, TARO DAS

“May I remain your servant for all lifetimes.”

JANMO JANAM RAHUM TARO DAS....
PRABHUJI EVU MANGU RE...

*May I remain Your servant for lifetimes, O Lord,
this is what I ask.*

MAREE POORAN KARJO AASH..... PRABHUJI
EVU MANGU RE...

*Please fulfill this humble wish, O Lord, this is what
I ask.*

TARAM SMARAN HAIYE RAMTUM RAHE,
MAN TARA CHIRANAM BHAMTUM RAHE,

*May Your remembrance always dwell in my heart,
May my mind always wander at Your feet,*

EVO ANTARNAK KARJO PRAKASH...
PRABHUJI EVU MANGU RE...

*Illuminate my inner being with such light, O Lord,
this is what I ask.*

SUKH DUKH MAM BHKTI CHODUM NAHIM,
JOOTHEE MAYA DEKHEENE DODUM
NAHIM,

*In happiness or sorrow, may I never abandon
devotion, May I never run after false illusions of the
world,*

TARA CHARNE RAHO MARO VAS...
PRABHUJI EVU MANGU RE...

*Let my heart always reside at Your feet, O Lord,
this is what I ask.*

ANTAVELAE HATH PAKDEE LEJO,
KAREE TANMAY MANE JAKDI LEJO

*At my final moment, hold my hand,
Bind me close with deep love,*

AMRUT KARTUM NAHEE RE NIRASH...
PRABHUJI EVU MANGU RE...

*Do not let me fall into despair, grant me
immortality, O Lord, this is what I ask.*

HANRE VHALA ARJI AMAREE

O beloved, this is my humble request

HAMRE VHALA ARJI MAREE, SUNO SHREE
NATHJI,

LAEE JAJE TARA DHAMMAM..... HARE
VHALA.....

HAMRE MARA ANTA SAMAYNA BELEE,
HAMRE HAVE MELO NAHI HADSELEE,
HAMRE HUM TO AVI UBHO TAM DHAVRE
SHREE NATHJI,
LAEE JAJE TARA DHAMMAM.....

HAMARE NATH KARNATANA CHHO
SINDHU,

HAMRE HUM TO YACHUM CHHUM EK JA
BINDHU,

HAMARE EK BINDUMAM NAHI THAY
OCCHUM SHREE NAT
LAEE JAJE TARA DHAMMAM.....

HAMRE MARUM ANTAR LEJO VANCHEE,

HAMRE NATHEE MENDEE MAM LALEE
LAKHTEE,

HAMRE PANE PANE A PRASREE JATEE
SHREE NATHJI
LAEE JAJE TARA DHAMMAM.....

HAMRE TANE SAMJUNE SHUM
SHAMJAVUM,

HAMRE KEH TO ANTAR KholenEE
BATAVUM,
HAMRE TARA BHATONE EK JA ASHA SHREE
NATHJI

LAEE JAJE TARA DHAMMAM.....
HANRVE VHALA ARJI MAREE, SUNO SHREE
NATHJI,

*O beloved, this is my humble request, listen O Shree
Nathji,*

*Please take me to your divine abode..... O
beloved.....*

*At the final moment of my life,
I will not be able to meet you again,
So I stand here before you, O Shree Nathji,*

Please take me to your divine abode.....

*O Lord, you are the ocean of compassion,
I am just a tiny drop seeking you,*

Let not even this drop be left behind,

O Shree Nathji,

Please take me to your divine abode.....

Read the depths of my heart,

I have no other support or strength,

Every page of my life speaks of you, O Shree Nathji,

Please take me to your divine abode.....

How can I explain myself to you,

If I speak, I must open my heart completely,

*There is only one hope of your devotee, O Shree
Nathji,*

Please take me to your divine abode.....

*O beloved, this is my humble request, listen O Shree
Nathji.*

MA BAPNE BHULSHO NAHI

Never forget your parents

BHULO BHALE BEEJUM BADHUM, MA
BAPNE BHULSHO NAHI,
AGANIT CHHE UPKAR ENA, ENE
VISHARSHO NAHI,

ASAHYA VETHEE VEDNA, TYARE
DEETHUM TAM MUKHDUM,
E PUNIT JANNA KALJA, PATTHAR BANEE
CHHUDSHO NAHI,

KADHEE MUKHETHEE KOLEEYO, MOMAM
DAI MOTA KARYA, AMRUT TANA DENAR
SAME, JHER UCHHALSHO NAHI

KHUB LADAVYA LAD TAMNE, KOD SAU
PURA KARYA,
E KODNA PURNAR NA, KOD PURVA
BHULSHO NAHI,

LAKHO KAMATA HO BHALE, MA BAP JENA
NA THARYA
E LAKH NAHI PAN RAKH CHHE, E MANVUM
BHULSHO NAHI,

SANTANTHEE SEVA CHHAHO, SANTAN
CHHO SEVA KARO
JEVUM KARO TEVUMBHARO E BHAVNA
BHULSHO NAHI,

BHEENE SUIE POTE ANE SUKE SUVADYA
AAPNE, ENEE AMEEMAAY ANKHNE,
BHULEE NE BHEENJAVSO NAHI,

PUSHPO BICHHAVVYA PREMTHEE JENE
TAMARA RAH PAR,
E RAHBAR NA RAH PAR KANTAK KADEE
BANSHO NAHI.

DHAN KHARCHATAM MALSHE BADHUM
MATA PITA MALSHE NAHIN
ENA PUNIT CHARNO TANEE KADEE
CHAHNA BHULSHO NAHIN.

*Forget everything else if you must, but never forget
your parents, Their countless favors—never let
them slip from your mind.*

*When unbearable pain struck, you saw their faces,
Those pure hearts—never turn them into stone.*

*They once fed you with their own hands, cared for
you tenderly, Those who gave you nectar—never
throw poison at them.*

*They toiled and struggled for you, fulfilled countless
needs, Do not forget those countless sacrifices.*

*Even if you earn millions, if your parents are not
with you, Those millions are worthless—never
forget this truth.*

*If you desire service from your children, then serve
your parents now,*

*As you do, so shall you receive—never forget this
principle.*

*They slept on wet beds so you could sleep dry,
Do not let their tearful eyes be forgotten.*

*They spread flowers with love on your path,
Do not become thorns on the path of such guides.*

*You may regain all the wealth you spend, but never
your parents,
Never forget the longing for their sacred feet.*

HE NATH JODI NATH PYE

“O Lord, having attained You...”

HE NATH JODEE HATH PAYE PREMTHÉE
SAHU MANGIE, SHARNUM MALE SACHUM
TAMARUM A RHADAYTHÉE MANGIE

JE JIV AVIYO AAP PASE CHARANMAM
APNAVJO, PARAMATMA E ATMANE PERAM
SHANTI AAPPAJO... (1)

VALEE KARMANA YOGÉ KAREENE JE
KULMA AVTARE, TYAM POORNA PREME O
PRABHUJI AAPANEE BHAKTI KARE

LAXACHORYASEE BANDHANONE LAXMAN
LAI KAPJO, PARAMATMA E ATMANE PERAM
SHANTI AAPJO... (2)

SUSAMPATI, SUVICHARNE SATKARMANO
DAI VARSO, JANMO JANMAN TAM BHAKTI
THÉE KIRTAR PAR UTAR JO

A LOKNE PARLOKNA TAM PREM RAG RAG
VYAPJO PARAMATMA E ATMANE PERAM
SHANTI AAPJO... (3)

MALE MOX KE SUKH SVARGAMAN ASHA
URE AVEE NATHEE DYO DEH DURLABH
MANVEENO BHAJAN KARVA BHAVTHÉE,

SACHUM BATAVEE RUP SHREE RANCHHOD
RHADYE STHAPJO, PARAMATMA E ATMANE
PERAM SHANTI AAPJO... (4)

HE NATH JODEE HATH PAYE PREMTHÉE
SAHU MANGIE,

*O Lord, with folded hands and love, we humbly ask,
Grant us true refuge in You, this is our heartfelt
prayer.*

*Every soul that has come to You, accept at Your
feet, O Supreme Lord, grant that soul eternal peace.
(1)*

*Wherever we take birth by the force of karma,
May we always worship You with complete love, O
Lord.*

*Cut away the bonds of countless lifetimes,
O Supreme Lord, grant that soul eternal peace. (2)*

*Bless us with good fortune, noble thoughts, and
righteous deeds, May devotion to You carry us
across the ocean of life through many births.*

*Fill every fiber of our being with Your divine love,
O Supreme Lord, grant that soul eternal peace. (3)*

*We do not long for liberation or heavenly pleasures,
You have given us this rare human body to worship
You with devotion.*

*Reveal Your true form and dwell in our hearts as
Shri Ranchhod, O Supreme Lord, grant that soul
eternal peace. (4)*

O Lord, with folded hands and love, we humbly ask.

SHANTI PATH

Peace Invocation

OHM DHAUH SHANTIRANTARIX, OHM
SHANTI PRUTHAVEE SHANTIRAPAH
SHANTI ROSHADHAYHA SHANTI
VANSPATYAH
SHANTI VISHVADEVAAH SHANTI BRAHMA
SHANTI SARVA OHM SHANTI SHANTI REVA
SHANTI SA MA SHANTI REDHEE

OHM SHANTI SHANTI SHANTI

SILENCE FOR ONE MINUTE
START WITH OHM
AND
FINISH WITH OHM

AASATO MA SATA GAMYA TAMASO MA
JYOTIGARMAYA MRUTYUMA AAMRUTAM
GAMAYA

OHM SHANTI SHANTI SHANTI

*Om! May there be peace in the sky, peace on earth,
peace in the waters, peace in the herbs, peace in the
trees, Peace among all the gods, peace in Brahman,
peace in everything.*

Om! Peace, peace, peace everywhere.

*Observe silence for one minute.
Start with Om and finish with Om.*

*Lead me from untruth to truth, Lead me from
darkness to light, Lead me from death to
immortality.*

Om! Peace, peace, peace.